

# INTERNATIONAL PAPER MONEY SHOW

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

Class of Exhibit (Check One):

Federal Issues \_\_\_\_\_ Non-Federal Issues \_\_\_\_\_

National Bank Notes \_\_\_\_\_ World Paper Money \_\_\_\_\_

Related Fiscal Items \_\_\_\_\_

State number of 22" x 34" cases (21.5" x 33.5" inside case) to be used:  
(Cases to be provided by the Kansas City Show - 8 case maximum per  
Competitive Exhibit) \_\_\_\_\_.

You are encouraged to include information to educate and interest all  
viewers.

Exhibitors must wear exhibitors' badges, available at the Registration  
Desk, and may set up exhibits beginning at 12:00 noon, June 13 and ending  
at 6:00 PM that night and beginning again at 8:00 AM, June 14.

The deadline for exhibit entries is Monday, May 20, 2019.

Security will be provided for the protection of exhibits during the  
convention. However, neither the Exhibit Chairman, Show Chairman, Sheraton  
Crown Center Hotel, Security Company, or anyone connected in any way,  
directly or indirectly, with the IPMS assume any liability, expressed or  
implied, or presumed in any way for the exhibits. This also includes  
coming to, during, and returning after the show.

All exhibit case bottoms must be covered with an eye appealing material and  
title and important numismatic and historical information must be included  
so as to be educational for the viewer.

Exhibits may be removed no earlier than one hour before closing on Saturday  
to accommodate early departure on Sunday. Please notify Exhibit Chairman  
if early removal is necessary.

I hereby agree to exhibit in accordance with the exhibit rules, and fully  
comply therewith. I have also read and agree to the release for liability.

Signed \_\_\_\_\_

Mail entries to: Robert R. Moon, EXHIBIT CHAIRMAN Phone - 864-223-1895  
104 Chipping Court  
Greenwood, SC 29649

Or scan and email to me at: robertmoon@aol.com